

LAKE SANDS DISTRICT
after-RT **the CRAWLIN' KINGSSNAKE** *September 2007*
BOY SCOUT ROUNDTABLE NEWSLETTER

LSD BS RT 13 SEPTEMBER 2007 "ATHLETICS"

Pre-Opening Game: Scouting is Fun Quiz

Opening: Thanks to T.345 for conducting the opening !! - OPENING KEY passed to T.377!! (and, Thanks to Bill for building us another key !)

RT Staff Patch Presented to T.377 SM Ron White - Ron has completed RT Commissioner/Staff Training and has volunteered to help me organize/schedule presenters for future RT themes of the month. Thank You, Ron !!

Thanks to the following folks for their Presentations & Handouts:

Michelle EbrahimneJad presentation and handouts on preparing for athletic events and Philmont treks. Michelle is also a volunteer TAFB Ropes Course instructor; if your troop would like to take on the challenge of the Ropes Course, get in touch with Michelle at michelle.ebrahimnejad@tyndall.af.mil.

Big George Goehring's Medical Moment on Pulled Muscles, Strains, and Handout

John Suddeth - Upcoming District Training and Handout; And Don't Forget: Youth Protection, Safe Swim Defense, Safety Afloat, Troop Committee Challenge, Boy Scout Leader Fast Start !! All can be easily completed online at the District Website - <http://www.lakesandsdistrict.org/index.html> (then click on Training)

George Pfeiffer - update and handout on Fall District "Lost Island" Camporee - **each troop must provide list of attendees to George via email for TAFB ACCESS !!**

If you'd like to support George and his committee, he can be reached at geroge.pfeiffer@tyndall.af.mil 286-3575. Also the camporee committee meets at Books-A-Million on 23rd St Thursdays at 7PM - you are welcome to attend !!

Larry Dawson - T.82 has an Ocoee Rafting Voucher worth \$129, if interested contact Larry to wheel and deal at larsplace@comcast.net or phone 303-4085.

**Thanks to All for signing the get well card for T.303 ASM Mark Gilland.
Mark, we wish you the best of health !!**

Advancement Committee Updates ala Margaret Watts (785,8823, 819-5359)

- 1) IN ORDER TO FINALLY BUILD A "REAL" **APPROVED DISTRICT MB COUNSELOR LIST** - all units are to resubmit paperwork for each MB Counselor; 2 forms = the usual Adult Application (no fee), and the MB Counselor Application No.34405 (attached separately). The GOAL is to have this paperwork done/submitted by NOV RT but hey **by OCT RT is even better !!**
- 2) Reminder to schedule an Eagle Board or Project Approvals, call Margaret NLT the 1st Monday of the month (as reviews are held on the 2nd Mon. of the month)

Welcome New Attendees: T.47 ASM Bunny White

KG's Handouts Gone Wild: **Brochures etc:** (KY Cave System, Mammoth Cave TN, Carlsbad Caverns, FL Wildflowers & Butterflies, FL F&W Violations Reward bumper sticker, Wildlife Alert Tag); as well as these **Paper Handouts:**

- BSA Physical Fitness Award and Application
- Athletics and Sports MB Requirements
- Physical Preparation for a Philmont Trek
- 4 Exercises from "Toughen Up" (a Boys' Life Reprint)
- Benefits of a Walking Program
- Council Tour Permit Requirements
- Scouting is Fun Quiz
- Slide of the Month: Surfboard (a Boy's Life Reprint)

And, thanks to Tom Reynolds for the additional bagged handouts from FL F&W.

Travelling Spirit Stick: In from T.310 SM Joe Gainer etched with 310. This month awarded to T.47 ASM Bunny White.

Ticket Drawing Giveaway Winners:

Pedometer - T.300 Michael Cole
 Timer - T.303 Doris Hodges
 Insect Repellant - T.344 Chandler Young
 Knife Set - T. 82 Gene Parson
 Cooking Utensils - T. 82 George Stilen
 Another Knife Set - T. 82 Steve Akin
 Outdoor Related Books - T.388 George Pfeiffer

Closing: Gulf Coast Council Scout Executive Spencer Page "Fireside Chat"

Additional Items of Interest:

- 1) **Spring Camporee 28-30 Mar 08** - if you'd like to be on the planning committee please contact Jimmy Wiselogel (cell 960-6675)
- 2) **New ScoutParents Website** <http://scoutparents.org/>
- 3) **Online Recharter Tutorial - it's a piece of cake !! = EASY !!**
<https://scoutnet.scouting.org/ucrs/Help/tutorial/main.html>
- 4) **Scouting Booth at NW Panhandle Fair 1-6 Oct:** overall Scout POC Bill Pouncy 785-0442, BS POC Chuck Norris 769-6386
- 5) **20 MILER on Sat 20 Oct** - contact Gene Parsons, 271-0146, if interested in participating in hiking part of the Appalachian Trail.

Future Monthly RT Feature Themes:

11 OCTOBER = Science (John Hansel – Rocketry !!)

Nov = Cooking
 Dec = Wilderness Survival
 Jan 08 = Communications (T.344 SM Judy Young)
 Feb = Pioneering
 Mar = Environment
 Apr = Orienteering
 May = Mechanics
 April = Orienteering

Yis, KG, your LSD BS RTC

HARVEST MOON 26 SEPT: The full moon closest to the autumnal equinox (23 Sept), rises within a half-hour of sunset. Before farmers had tractors it was essential they work by the light of the moon to bring in the harvest. This moon is the fullest moon of the year. It appears very large and gives a lot of light throughout the entire night.