

# LAKE SANDS DISTRICT

## the CRAWLIN' KINGSSNAKE

March 2009

After - RT

### BOY SCOUT ROUNDTABLE NEWSLETTER

## LSD BS RT 12 March 2009 "Wildlife Management"

**Opening:** Thanks to T.377 SM Ron White for the opening Pledge and Prayer. The Opening Key was turned over to T.388 for the April Opening.

### Thanks to the following Folks for their Participation, Information, & Enthusiasm:

**LSD DE Chris Sheperd** - CONGRATS to Mike Dwyer, Awarded 20 Yr Pin; and, recognized T.47 & T.388 with FOS Ribbons for their outstanding contribution; also, **Coupon Sales Books** (if your Troop sent in request card) will be available 1 April at FUMC from 4-7 PM.

**Georgia McFadden:** updates provided on LSD BS Spring "Scouting Challenges" Camporee to be held 27-29 Mar at Sim's Farm on RT 77 just N. of Bozeman HS, check LSD website for the packet and registration form [www.lakesandsdistrict.org](http://www.lakesandsdistrict.org).

**Jon Coleman** - hyped New Leader & Den Chief Training to be held Sat 11 April at FUMC

**Tom Reynolds** - introduced his Webelos to Scout Transition "Disappearing Packet" and provided handouts to each Troop.

**David Dees** - LDS Churches sponsoring Family Preparedness event at Mall Sat 25 April - Scout Troops may participate. More info to be provided in near future on this event.

### \*\*\* FEATURE PRESENTATION - WILDLIFE MANAGEMENT \*\*\*:

**SPECIAL Thanks to JIM MOYERS, St. Joe Wildlife Biologist,** for his slide show presentation on wildlife management, endangered species, the Red-cockaded Woodpecker, and restoration of Lathrop Bayou and Wetappo Creek.

Jim recommends reading: **"A Sand County Almanac" by Aldo Leopold.** And thanks to Jim for increasing our vocabulary - **KLEPTOPARASITISM:** parasitism by theft, a form of feeding where one animal takes prey from another that has caught, killed, or otherwise prepared the prey, including stored food. Kleptoparasitism is also the stealing of nest material or other inanimate objects from one animal by another.

Jim is also willing to help Troops with anything to do with Wildlife Management and can be reached at his office 636-7792.

A Few More Wildlife Related Links directly below:

USFW Brochure & Pub Info Info <http://www.fws.gov/southeast/publications/pubref.html>

National Wildlife Week, March 16-20 <http://www.nwf.org/>

Create a Wildlife Certified Habitat

[http://www.nwf.org/backyard/?utm\\_source=WO&utm\\_medium=Article&utm\\_term=Mar09&utm\\_content=BWHCertification&utm\\_campaign=1](http://www.nwf.org/backyard/?utm_source=WO&utm_medium=Article&utm_term=Mar09&utm_content=BWHCertification&utm_campaign=1)

The Wildlife Society <http://joomla.wildlife.org/>

**Jim Wolf's Knot of the Month: demo & handout on Turk's Head / Woggle,** instructions can be found at [www.lakesandsdistrict.org](http://www.lakesandsdistrict.org) under Useful Links.

**Big George's Medical Moment: Update on new Annual Health and Medical Record.**

**KE's Handouts Gone Wild: 5 Brochures:** Red-cockaded Woodpecker, Why Save Endangered Species, FL National Wildlife Refuges & Fish Hatcheries, Caution: Feeding Waterfowl May Be Harmful, You Can Help Protect Sea Turtles; as well as these 14 Paper Handouts:

- Fish and Wildlife Merit Badge Requirements
- St. Andrews Bird Trail
- Habitat (from USFW)
- Sea Turtles of FL (from FWC)
- ESA Basics (Endangered Species Act)
- Panama City USFW Ecological Services & Fisheries Resources Office
- FL Wildlife Magazine subscription info
- Common Butterflies and Plants they Eat
- GBBC Providing Water for Birds

- GBBC What to do About Squirrels
- Rodents Quiz
- Planet Viewing in 2009
- Constellation Crater, the Goblet
- Slide of the Month: Scout Law Book ([Boy's Life Reprint](#))

**LSD Traveling Spirit Stick:** Thanks to T.311 for returning the "old" Spirit Stick embellished with "311" & "Be Prepared". This spirit stick as well as a RT Certificate were awarded to **Vic Keim**, for **Outstanding Service as LSD BS RTC from 1992-2005!** A NEW Forked Twisted Spirit Stick was issued to T.39 for next month's first addition.

The bark-less Spirit Stick came in from T.369 embellished with "God Blesses Teamwork" & "369" and this stick was awarded to T.377 for next month's addition.

**Ticket Drawing Giveaways:** (as best I can remember)

Ceramic Turtle & Wildflower Seed - [Tim Mixdorf](#)

Small Pocket Knife - [Don Corriere](#), [Joey Collingsworth](#)

Wildlife Calendar & Tin - [Rocky Macaluso](#)

Wooden Puzzles - [Dave Bradford](#), [Steve Akin](#), [Jason Blackham](#), [Robert Sapp](#), [Joe Pippin](#),

Canvas Pack - [Vic Keim](#)

Trail Mix - [Bill Mosley](#)

Also, **Big Thanks to William Sellen** for supplying the pocket knives as giveaways)

**GEORGIA'S COOKING TIP #6:** When asked to cook without using pots or pans try Wooden or Metal Skewers. Tricks for Using Skewers can be found at the following site:

<http://www.e-cookbooks.net/tips.htm#skewers>

**Additional Items of Interest:** Where Be LSD BS RT = **N 30°09.345' // W 085°38.795'**

And REMEMBER to visit the Events and Training Calendars on LSD Website at

<http://www.lakesandsdistrict.org>

- 1) This weekend **OA Lodge Ordeal:** 13-15 Mar & Jr. Museum "Heritage" Day: 14 Mar
- 2) **District "Scouting Challenges" SPRING CAMPOREE:** 27-29 Mar at Sim's Farm on Rt.77
- 3) **OA Workday at STSR:** 4 Apr
- 4) **District Training:** Sat 11 April
- 5) **OA Conclave:** 17-19 April
- 6) **Norman Rockwell / Joseph Csatari Scouting Art Tour:** 27-29 Apr at The Crown Plaza Hotel, Pensacola.
- 7) **COR Training:** 21 May
- 8) **Cub Scout Day Camp:** Fairgrounds 8-12 June.
- 9) **STSR SUMMER CAMP:** June 14-20, and 21-27.

**THANKS to the following 17 Troops represented at March RT:**

39, 47, 82, 300, 302, 303, 310, 311, 317, 321, 323, 345, 366, 369, 377, 388, 706

**TOTAL MARCH RT ATTENDANCE = 42 !!**

**Future Monthly RT Feature Themes:** If you'd like to step up and become famous as a LSD RT Theme Presenter, your support would be much appreciated!! Call KG at 234-4077

**9 April = Camping (Janet Herrick, LNT)**

**14 May = Emergency Prep ( Steve Shuga, Margaret Watts, & George Stilen)**

**9 July = Boating / Canceling ( T.377 SM Ron White)**

**13 Aug = Safety**

**10 Sept = Nature**

**8 Oct = Business (T.321 ASM Mike Madewell)**

**12 Nov = First Aid**

**10 Dec = Winter Camping**

**Jan 2010 = Citizenship**

**Feb = Physical Fitness**

**Mar = Forestry**

**April = Leadership**

**May = Special Cooking**

**YIS, KG, your LSD BS RTC**