

# LAKE SANDS DISTRICT

## the CRAWLIN' KINGSSNAKE

April 2009

Pre - RT

### BOY SCOUT ROUNDTABLE NEWSLETTER

**LSD BS RT 7 P.M. 9 April 2009** [N 30°09.345'](#) // [W 085°38.795'](#)

## “Camping / LNT”

>>> “He who is blind to the beauties of Nature has missed half the pleasure of life.” <<<  
(by BP in “Footsteps of the Founder”)

**Opening: Troop 388**

**\* Program Feature “LEAVE NO TRACE” Janet Herrick,** LNT Trainer

**\* Medical Moment & Knot of the Month – Big George**

### SITES 'N STUFF RELATED TO THEME OF THE MONTH:

LNT <http://www.lnt.org/>

LNT & Boy Scouting <http://www.scouting.org/boyscouts/resources/Leave%20No%20Trace.aspx>

LNT & Cub Scouting <http://www.scouting.org/CubScouts/Resources/leavenotrace.aspx>

Teaching LNT <http://www.scouting.org/boyscouts/teachingleavenotrace.aspx>

### KG's NATURE BITES of the MONTH:

**So Many Plants, So Little Time:** Florida Anise, *Illicium floridanum*,  
[http://www.floridata.com/ref/i/illi\\_flo.cfm](http://www.floridata.com/ref/i/illi_flo.cfm)

**Critter of the Month:** E. Coachwhip, *Masticophis flagellum flagellum*,  
<http://www.conservation.alabama.gov/watchable-wildlife/what/Reptiles/Snakes/ec.cfm>

**Everybody's Heard about the Bird:** Yellow-rumped Warbler, *Dendroica coronata*

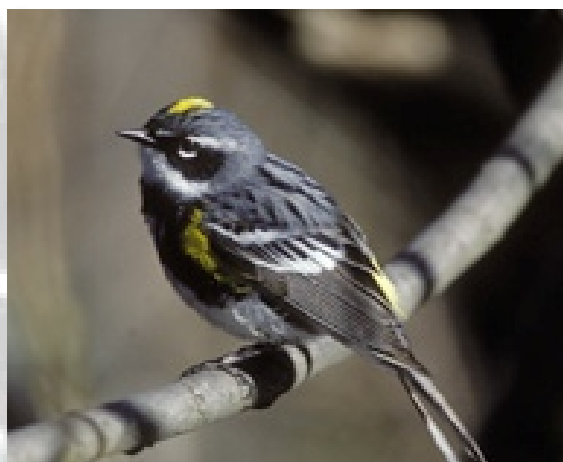
[http://www.birds.cornell.edu/AllAboutBirds/BirdGuide/Yellow-rumped\\_Warbler\\_dtl.html](http://www.birds.cornell.edu/AllAboutBirds/BirdGuide/Yellow-rumped_Warbler_dtl.html)

**State of the Birds** (2009 Report) & 6.5 minute Video <http://www.stateofthebirds.org/>



Florida Anise

(can be found on [M.C. Leach Nature Trail](#))



Yellow-rumped Warbler

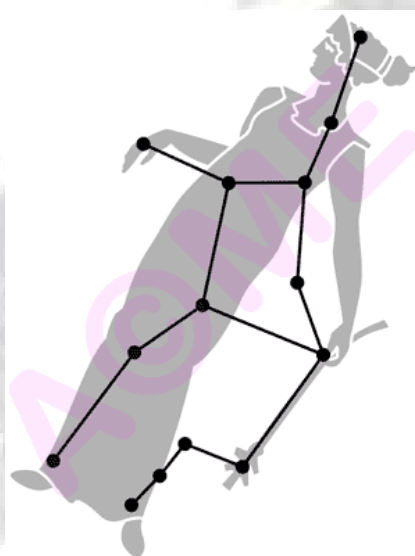
**The Sky Tells a Story:** *Virgo* (to the right of LEO; to find, take handle of Big Dipper, arc it to Arturus, the brightest star in Bootes, and then go straight on to Spica, the brightest star in Virgo.

[http://www.dibonsmith.com/vir\\_con.htm](http://www.dibonsmith.com/vir_con.htm)

<http://www.coldwater.k12.mi.us/lms/planetarium/myth/virgo.html>



E. Coachwhip (can be found at STSR)



Virgo

**Plus the Usual:** Handouts Gone Wild!! / RT Spirit Stick / Ticket Drawing / Closing

**Upcoming Events:** visit <http://www.lakesandsdistrict.org>

- 1) **OA Workday at STSR:** 4 Apr
- 2) **Summer Camp Staff Interviews:** 9 Apr 6:30 - 8 PM at FUMC, same location as RT
- 3) **District Training:** Sat 11 April (New Leader Essentials, Den Chief, BALOO)
- 4) **OA Conclave:** 17-19 April at STSR
- 5) **Norman Rockwell / Joseph Csatari Scouting Art Tour:** 27-29 Apr at The Crown Plaza Hotel, Pensacola.
- 6) **COR Training:** 21 May
- 7) **1 June:** due date for GCC 100<sup>th</sup> Anniversary Shoulder Patch Contest Entry
- 8) **Cub Scout Day Camp:** Fairgrounds 8-12 June, theme is "CSI" = Cub Scout Investigations!
- 9) **STSR SUMMER CAMP:** June 14-20 and June 21-27.

**Future Monthly RT Feature Themes:** If you'd like to Step Up and Become Famous as a LSD RT Theme Presenter, your support would be much appreciated!! Call KG at 234-4077.

**2009**

- 14 May = Emerg. Prep (Shuga, Stilen, Watts)**
- 9 July = Boating / Canoeing (T.377 R. White)**
- 13 Aug = Safety (Crew 3911 ??)**
- 10 Sept = Nature**
- 8 Oct = Business (T.321 M. Madewell)**
- 12 Nov = First Aid**
- 10 Dec = Winter Camping**

**2010**

- 14 Jan = Citizenship (T.369 J.Dippin)**
- 11 Feb = Physical Fitness**
- 11 Mar = Forestry**
- 8 April = Leadership**
- 13 May = Special Cooking**



see ya **Thurs 9 April** !!!!

**YIS, KG, your LSD BS RTC**