

# LAKE SANDS DISTRICT

*Pre - RT*

the *CRAWLIN' KINGSNAKE*

March **2012**

BOY SCOUT ROUNDTABLE NEWSLETTER

**LSD BS RT**

**7 P.M.**

**8 MAR 2012**

**N 30° 10.890 // W 085° 40.010**

## **“WILDLIFE MANAGEMENT”**

**Opening: Troop 82**

**Program Feature: by Jim Moyers, Wildlife Biologist**

**Big George's “Medical Moment” and/or “Knot of the Month”!**

**Sing A Simple Song! by T.369**

### **SITES 'N STUFF RELATED to THEME of the MONTH:**

Diseases Associated with Florida Wildlife

<http://247wildlife.com/wildlifediseases.htm>

Florida Fish & Wildlife Commission <http://myfwc.com/>

USFW North Florida <http://www.fws.gov/northflorida/>

Florida Invasive Species Partnership <http://www.floridainvasives.org/>

Florida Endangered Species Network

<http://www.floridaendangeredspeciesnetwork.org/specieslist.htm>

Wildlife Vocabulary ala Jim Moyers:

MIMICRY <http://en.wikipedia.org/wiki/Mimicry>

The **World Conservation Award**: This program is designed to make youth members aware that all nations are closely related through natural resources and that we are interdependent with our world environment. As a Boy Scout, you can earn this award by earning the following merit badges:

1. [Environmental Science](#) Merit Badge.
2. [Soil and Water Conservation](#) or [Fish and Wildlife Management](#) Merit Badge.
3. [Citizenship in the World](#) Merit Badge.

### **HORNADAY AWARDS**

<http://www.scouting.org/scoutsource/Awards/HornadayAwards/Forms.aspx>

**STSR Marion C. Leach Conservation Award** (attached to email for this letter)

### **KG's NATURE BITES of the MONTH:**

**Wild Bird Unlimited Shop**, <http://panamacity.wbu.com/>

**So Many Plants, So Little Time: Cypress Vine**, *Ipomoea quamoclit*  
[http://www.floridata.com/ref/i/ipom\\_qua.cfm](http://www.floridata.com/ref/i/ipom_qua.cfm)

**Everybody's Heard About the Bird:** **Palm Warbler**, *Setophaga palmarum*  
[http://www.allaboutbirds.org/guide/Palm\\_Warbler/id/ac](http://www.allaboutbirds.org/guide/Palm_Warbler/id/ac)

**Bugga da Month:** **Red Admiral**, *Vanessa atalanta*  
<http://edis.ifas.ufl.edu/pdf/IN/IN81000.pdf>

**Critter of the Month:** **Worm Snake**, *Carphophis amoenus amoenus*  
[http://www.fcps.edu/islandcreekes/ecology/eastern\\_worm\\_snake.htm](http://www.fcps.edu/islandcreekes/ecology/eastern_worm_snake.htm)



Cypress Vine



Palm Warbler



Red Admiral



Worm Snake

**The Sky Tells a Story:** upcoming 2012 Meteor Showers.

<u>NAME</u>	<u>PEAK DATA</u>	<u>MOON</u>
Lyrids	21 April	New
Eta Aquarids	5 May	Full
Perseids	13 August	Morning Crescent
Orionids	21 October	First Quarter
Leonids	17 November	Evening Crescent
Geminids	13 December	New

These are approximate times for the Lower 48 states; actual shower times can vary. Bright moonlight makes it difficult to see all but the brightest meteors

**Plus the Usual:** Handouts Gone Wild!! / RT Spirit Stick / Ticket Drawing / Closing

**Upcoming Events:**

- 1) OA Ordeal WkEnd 23-25 Mar at STSR.
- 2) OA Section Conclave, 13-15 Apr at Camp Pinetree, Mobile Area Council.
- 3) LSD 2012 Spring Camporee, 20-22 Apr 2012 at Deep Springs Park, Fountain; plus BS IOLS training.
- 4) LSD Webelos Wilderness Weekend, 4-5 May, at Paul Sim's Farm on Rt.77.
- 5) LSD BS Shooting Sports Day, Sat 12 May at Sheriff's Camp.
- 6) LSD Cub Scout Day Camp, 18-22 June at the Fairgrounds.
- 7) STSR Summer Camp: 17-23 & 24-30 June, & 1-7 July.

**Future Monthly RT Feature Themes: If you'd like to Step Up and Become Famous as a LSD RT Theme Presenter, your support would be much appreciated!! Call KG at 234-4077 or email me at [kerry.gunn@navy.mil](mailto:kerry.gunn@navy.mil).**

- 12 Apr – **Camping (Joey Collingsworth)**
- 10 May – **Emergency Prep (T.317)**
- 14 Jun – **Health Care (??) OR Boating/Canoing (??)**
- 9 Aug – **Safety**
- 13 Sept – **Nature**
- 11 Oct – **Business**
- 8 Nov – **First Aid**
- 13 Dec – **Winter Camping (??)**

**See ya Thursday Night 8 March !!!!! YIS, KG, your LSD BS RTC RT #77**

**Roundtable Suggestion / Ideas**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Troop: \_\_\_\_\_

Position: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Suggestion / Idea: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

