

# LAKE SANDS DISTRICT

Pre - RT

the CRAWLIN' KINGSSNAKE

JULY 2013

BOY SCOUT ROUNDTABLE NEWSLETTER

LSD BS RT 7 P.M. 11 JULY 2013 N 30° 10.890 // W 085° 40.010

## “BACKPACKING”



**Opening: Troop 39**

**Greg Lane of DC Amateur Radio Club will promote JOTA !!**

**Program Feature: T.300 Rob Adams**

**Big George's "Monthly Moment" ?**

**Traveling Spirit Sticks – to be returned by T.321 & T.302**

### **SITES 'N STUFF RELATED to THEME of the MONTH:**

Foothills District Backpacker Quiz

<http://www.backpacker.com/september-2009-the-boy-scout-quiz/skills/13273>

Are You a Lightweight? Backpacker Quiz <http://www.cheaptents.com/are-you-a-lightweight.html>

3-day Ultra-light Backpacking Gear List <http://www.hikelight.com/gearlist.html>

Backpacking Seasonal Gear List <http://www.backpacking.net/gearlist.html>

Backpacking Checklist <http://www.myoan.net/backart/checklist.html>

How to Pack a Backpacking Backpack

<http://www.wildbackpacker.com/backpacking-gear/backpacks/how-to-pack-a-backpack/>

Scouting Magazine - Backpacking & Hiking

<http://scoutingmagazine.org/category/boy-scouts/boy-scout-activities/backpacking-and-hiking/>

Patrol Box ala Boy's Life Magazine <http://mycampkitchen.com/build-it/>

### **KG's NATURE BITES of the MONTH:**

**Wild Bird Unlimited Shop, <http://panamacity.wbu.com/>**

Located at 2455 MLK Blvd, PC FL

E.O “**Snake**” Wilson, Boy Naturalist / Snake Enthusiast / **Eagle Scout**  
<http://www.pbs.org/wgbh/nova/nature/wilson-boy-naturalist.html>

Listing of Useful Books for your Native Plant Library  
<http://www.npsbroward.org/Pete/PIX/E/NPS/lores/booklist.htm>

So Many Plants, So Little Time: **Cigar Plant**, *Cuphea ignea*  
[http://www.floridata.com/ref/c/cuph\\_ign.cfm](http://www.floridata.com/ref/c/cuph_ign.cfm)    <http://edis.ifas.ufl.edu/fp160>

Critter of the Month: **Slimy Salamander**, *Plethodon glutinosus*  
<http://srelherp.uga.edu/salamanders/pleglu.htm>

Bugga da Month: **White Peacock Butterfly**, *Anartia jatrophae*  
<http://www.nsis.org/butterfly/butterfly-sp-brush-wpeacock.html>

Everybody's Heard About the Bird: **Yellow-crowned Night Heron**, *Nyctanassa violacea*  
[http://www.allaboutbirds.org/guide/Yellow-crowned\\_Night-Heron/id](http://www.allaboutbirds.org/guide/Yellow-crowned_Night-Heron/id)



**Cigar Plant**



**Slimy Salamander**

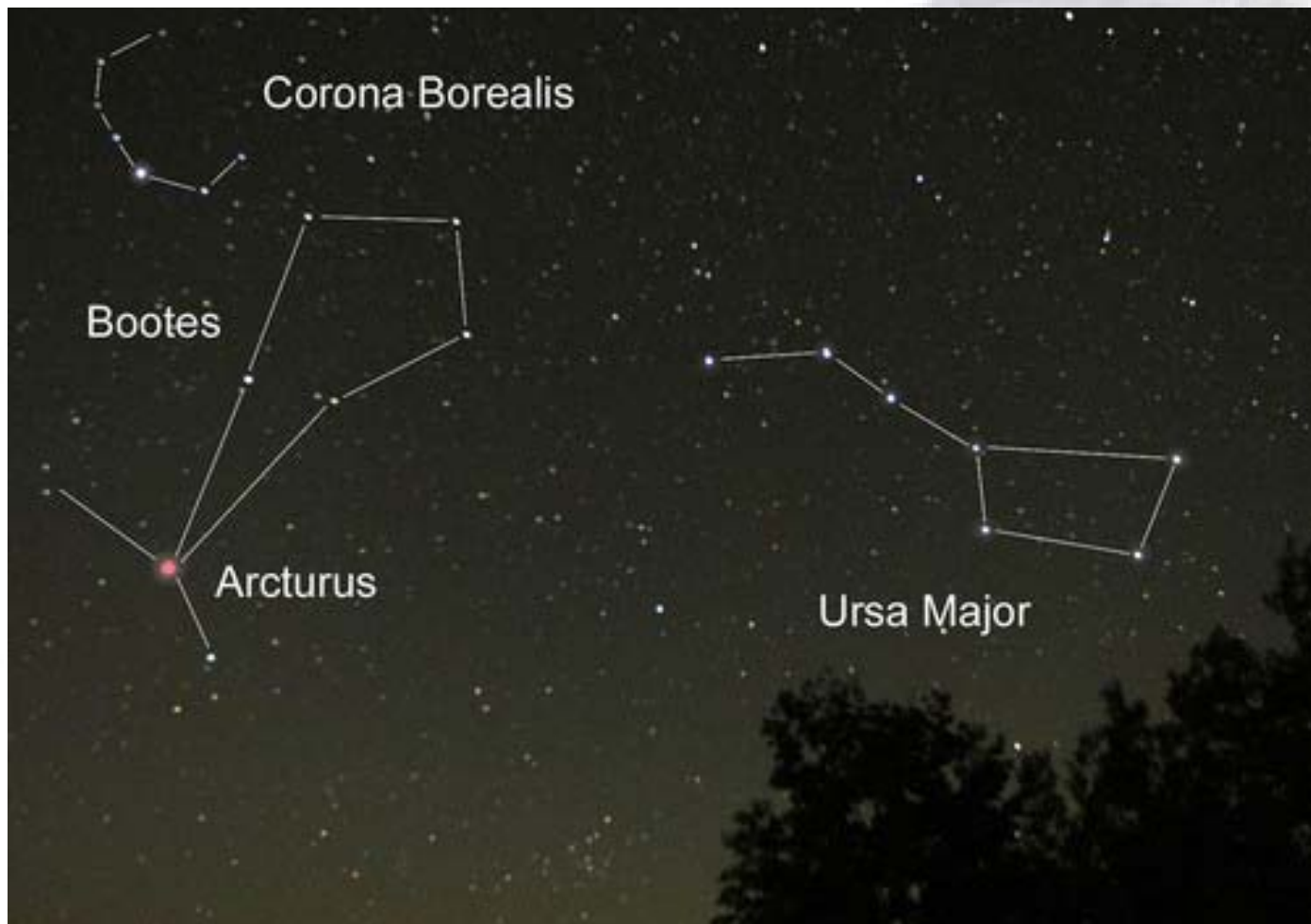


**Yellow-crowned Night Heron** (photo by Jake Jacob at Wakulla Springs)



**White Peacock Butterfly**

**The Sky Tells a Story:** **Arcturus**, the Brightest Star in Bootes, the Herdsman. **Lummi Indian Legend of Arcturus:** The legend says that Coyote loved to impress the girls and to do so he would take out his eyeballs and juggle them high in the air. One night he got so carried away that he tossed them so high that one of them stuck in the sky forever and became the star we now call Arcturus. To find it, take the arc of the handle of the Big Dipper and “arc” it to Arcturus (then you can also go “straight” on to Spica (the brightest star in Virgo), and then you can also “curve” it to Corvus the Crow).



**Plus the Usual:** **Handouts Gone Wild!!** / **RT Spirit Stick** / **Ticket Drawing** / **Closing**

### ***Upcoming Events:***

- 1) Popcorn Kickoff **Mon 5 Aug** at Northside Baptist Church
- 2) College of Commissioner Science **Sat 24 Aug.** at Troy Univ. Dothan Campus
- 3) LSD Fall Camporee **18-20 Oct.** “**Trebuchets & Catapults**” theme.
- 4) LSD Merit Badge University **Sat 16 Nov** at Northside Baptist Church
- 5) LSD Annual Scouter Banquet **Thurs 12 Dec.**
- 6) Scouting for Food **25 Jan - 1 Feb 2014**
- 7) LSD Spring Camporee, **25-27 April 2014.**

**Future Monthly RT Feature Themes:** **If you’d like to Step Up and Become Famous as a LSD RT Theme Presenter, your support would be much appreciated!! Call KG at 234-4077 or email me at [kerry.gunn@navy.mil](mailto:kerry.gunn@navy.mil).** And reminder that all past “Crawlin Kingsnake” RT newsletters and other useful links can be found at [http://www.lakesandsdistrict.org/Boy\\_Scouts.php](http://www.lakesandsdistrict.org/Boy_Scouts.php) .

**8 Aug – Aquatics (T.317 George Goehring)**  
**12 Sept - Athletics**  
**10 Oct – Science (T.311 Sherry Goldman)**  
**14 Nov – Wilderness Survival**  
**12 Dec – LSD Annual Scouter Banquet**  
**9 Jan 2014 - Communications**  
**13 Feb - Pioneering**  
**13 Mar - Environment**  
**10 April - Orienteering**  
**8 May - Mechanics**  
**12 June - Hiking**  
**14 Aug – Shooting/Sports**  
**11 Sept - Engineering**  
**9 Oct – High Adventure**  
**13 Nov - Tracking**

See ya **Thursday Night 11 July !!!!**

**YIS, KG, your LSD BS RTC RT #91**

***Roundtable Suggestion / Ideas***

Date: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Position: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Suggestion / Idea: \_\_\_\_\_  
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Troop: \_\_\_\_\_  
 Phone: \_\_\_\_\_

