


# SEA SCOUT LEADER PROGRESS RECORD

Cut along solid lines; fold along dotted lines. 



*Commissioner* \_\_\_\_\_  
Date \_\_\_\_\_

*Ship Committee Chairperson* \_\_\_\_\_  
Date \_\_\_\_\_

The Ship Committee Chairperson and Commissioner have reviewed this application and certify that the candidate has met the required standards. The award is approved.

**CERTIFICATION**

At least twice during the three-year period, serve as the Skipper of a ship earning the Centennial Quality Unit Award or its equivalent.

**Performance**

Complete the requirements for the Sea Scout Leader Training Award.

**Minimum Training**

Date and Initial \_\_\_\_\_

**SKIPPER'S KEY**

*Commissioner* \_\_\_\_\_  
Date \_\_\_\_\_

*Ship Committee Chairperson* \_\_\_\_\_  
Date \_\_\_\_\_

The Ship Committee Chairperson and Commissioner have reviewed this application and certify that the candidate has met the required standards. The award is approved.

**CERTIFICATION**

Perform, to the satisfaction of the Skipper, your assigned leadership duties.

**Performance**

Date and Initial \_\_\_\_\_

**SEA ADULT SCOUT LEADER TRAINING AWARD**

\*Available online at [www.myscouting.scouting.org](http://www.myscouting.scouting.org)

Complete three years of registered tenure in any adult capacity in Sea Scouts.

**Tenure**

Complete a boating safety course offered by the U.S. Coast Guard Auxiliary, U.S. Power Squadrons, or similar organization.

Complete *Sea Scout Adult Leader Basic Training*


Complete *Venturing Youth Protection Training\**

Complete *This Is Scouting training\**

**Minimum Training**

Date and Initial \_\_\_\_\_


**Sea Scout Adult Leader Training Award**

 Completed \_\_\_\_\_

Awarded \_\_\_\_\_

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**Skipper's Key**

 Completed \_\_\_\_\_

Awarded \_\_\_\_\_



BOY SCOUTS OF AMERICA  
100 YEARS OF SCOUTING

**BSA**

2010™

CELEBRATING THE ADVENTURE  
CONTINUING THE JOURNEY

2010 Printing

**SEA SCOUT ADULT LEADER TRAINING PROGRESS RECORD**


Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Leadership Position \_\_\_\_\_

Ship No. \_\_\_\_\_ District \_\_\_\_\_

 BOY SCOUTS OF AMERICA